

## A. DISTRIBUTION LIST

| First Name            | Last Name         | Job Title  | Agency  | Address   | City               | State     | Zip          |
|-----------------------|-------------------|--|---|---|--------------------|-----------|--------------|
| <b>Local Agencies</b> |                   |  |   |   |                    |           |              |
| Jerry                 | Fulwood           | City Manager   | City of Culver City   | 9970 Culver Blvd                                    | Culver City        | CA        | 90232-0507   |
| Sol                   | Blumenfeld        | Community Development Director   | City of Culver <u>City and Culver City Redevelopment Agency</u> | 9770 Culver Blvd                                    | Culver City        | CA        | 90232-0507   |
| Art                   | Ida               | Transportation Director  | City of Culver City   | 9770 Culver Blvd                                    | Culver City        | CA        | 90232-0507   |
| <u>Michael</u>        | <u>Brown</u>      | <u>Division Manager, Department of Public Works, Bureau of Engineering</u> | <u>City of Los Angeles</u>                                      | <u>1149 S Broadway, Ste 700</u>                     | <u>Los Angeles</u> | <u>CA</u> | <u>90016</u> |
| S. Gail               | Goldberg          | Director of Planning   | City of Los Angeles   | <u>2004 N-Figueroa Spring St</u>                    | Los Angeles        | CA        | 90012        |
| Gary Lee              | Moore             | Director, Public Works/Engineering   | City of Los Angeles   | 1149 S Broadway, Ste 700                            | Los Angeles        | CA        | 90015        |
| William A.            | Robertson         | Director, Public Works/St Services   | City of Los Angeles   | 1149 S Broadway, Ste 400                            | Los Angeles        | CA        | 90015        |
| H. David              | Nahai             | Director, Department of Water and Power                                    | City of Los Angeles   | PO Box 51111, Rm 1550                               | Los Angeles        | CA        | 90051-5700   |
| <u>Vir</u>            | <u>Haripal S.</u> | <u>Principal Transportation Engineer, Department of Transportation</u>     | <u>City of Los Angeles</u>                                      | <u>100 South Main Street, 10<sup>th</sup> Floor</u> | <u>Los Angeles</u> | <u>CA</u> | <u>90012</u> |
| Rita L.               | Robinson          | General Manager  | <u>Los Angeles Department Of Transportation</u>                 | 100 South Main                                      | Los Angeles        | CA        | 90012        |

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|--------------------|------------------|---|--|---|---------------------|--------------|------------------------------------|
| P. Lamont          | Ewell            | City Manager  | City of Santa Monica                               | <del>1660 Seventh</del> <u>1685 Main St</u>         | Santa Monica        | CA           | <del>904074-</del> <u>22003324</u> |
| Ellen              | Gelbard          | Director, Planning and Community Development                      | City of Santa Monica                               | <del>1660 Seventh</del> <u>1685 Main St</u>         | Santa Monica        | CA           | <del>904074-</del> <u>22003324</u> |
| Ramone             | Cortines         | Superintendent  | Los Angeles Unified School District                | 333 Beaudry Ave, 24 <sup>th</sup> Floor             | Los Angeles         | CA           | 90017                              |
| <u>Patrick A.</u>  | <u>Schanen</u>   | <u>Deputy Director, Office of Environmental Health and Safety</u> | <u>Los Angeles Unified School District</u>         | <u>333 Beaudry Ave, 24<sup>th</sup> Floor</u>       | <u>Los Angeles</u>  | <u>CA</u>    | <u>90017</u>                       |
| Dr. Myrna          | Rivera Cote      | Superintendent  | Culver City Unified School District                | 4034 Irving Pl                                      | Culver City         | CA           | 90232                              |
| <u>Tim</u>         | <u>Cuneo</u>     | <u>Superintendent of Schools</u>                                  | <u>Santa Monica Malibu Unified School District</u> | <u>601 Pico Blvd</u>                                | <u>Santa Monica</u> | <u>CA</u>    | <u>90405</u>                       |
| <u>Ralph</u>       | <u>Mechur</u>    | <u>President, Board of Education</u>                              | <u>Santa Monica Malibu Unified School District</u> | <u>1651 16<sup>th</sup> Street</u>                  | <u>Santa Monica</u> | <u>CA</u>    | <u>90404</u>                       |
| Barry              | Snell            | Board of Education Member   | Santa Monica Malibu Unified School District        | 601 Pico Blvd                                       | Santa Monica        | CA           | 90405                              |
| Dianne             | Talarico         | Superintendent  | Santa Monica–Malibu Unified School District        | 1651 <del>Sixteenth</del> <u>16<sup>th</sup> St</u> | Santa Monica        | CA           | 90404                              |
| Mark               | Stocki           |   | UCLA Transportation Services Administration        | 555 Westwood Plaza, Ste 200                         | Los Angeles         | CA           | 90095                              |
| Samantha           | Blackshire       | Director of Operations  | Culver City Bus                                    | 4343 Duquesne Ave                                   | Culver City         | CA           | 90232-2941                         |
| Stephanie          | Negriff          | Director of Transit Services                                      | Santa Monica Big Blue Bus                          | 1660 7 <sup>th</sup> St                             | Santa Monica        | CA           | 90401                              |
| <u>Dr. Chui L.</u> | <u>Tsang</u>     | <u>Superintendent &amp; Director</u>                              | <u>Santa Monica College</u>                        | <u>1900 Pico Blvd</u>                               | <u>Santa Monica</u> | <u>CA</u>    | <u>90405</u>                       |

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|--------------------------|------------------|-----------------------------------|--|---|--------------------|--------------|-------------------|
| <b>Regional Agencies</b> |                  |                                   |  |   |                    |              |                   |
| Rich                     | Macias           | Director, Regional Planning       | Southern California Association of Governments                                   | 818 W Seventh-7 <sup>th</sup> St            | Los Angeles        | CA           | 90017-3435        |
| David                    | Solow            | Chief Executive Officer           | Metrolink  | 700 S Flower St                             | Los Angeles        | CA           | 90017             |
| <u>David</u>             | <u>Mieger</u>    | <u>Chief Planning Officer</u>     | <u>Los Angeles County Metropolitan Transportation Authority</u>                  | <u>One Gateway Plaza, MS 99-22-5</u>        | <u>Los Angeles</u> | <u>CA</u>    | <u>90012-2925</u> |
| <u>Carol</u>             | <u>Inge</u>      | <u>Chief Planning Officer</u>     | <u>Los Angeles County Metropolitan Transportation Authority</u>                  | <u>One Gateway Plaza, MS 99-22-5</u>        | <u>Los Angeles</u> | <u>CA</u>    | <u>90012-2925</u> |
| Darroch                  | Young            | Chancellor                        | Los Angeles Community College District   | 7070 Wilshire Blvd                          | Los Angeles        | CA           | 90017             |
| <b>State Agencies</b>    |                  |                                   |  |   |                    |              |                   |
| <u>Elmer</u>             | <u>Alvarez</u>   | <u>CEQA Program Manager</u>       | <u>Business, Transportation and Housing Agency, Department of Transportation</u> | <u>100 South Main St</u>                    | <u>Los Angeles</u> | <u>CA</u>    | <u>90012</u>      |
| <u>Terry</u>             | <u>Roberts</u>   | <u>Director</u>                   | State Clearinghouse  | 1400 Tenth-10 <sup>th</sup> St, PO Box 3044 | Sacramento         | CA           | 958124            |
| James                    | Goldstene        | Executive Director                | California Air Resources Board   | 1001 "I" Street, PO Box 2815                | Sacramento         | CA           | 95812             |
| Barry                    | Wallerstein      | Executive Officer                 | South Coast Air Quality Management District                                      | 21865 E. Copley Drive                       | Diamond Bar        | CA           | 91765-4182        |
| <u>Andre</u>             | <u>Boutros</u>   | <u>Interim Executive Director</u> | <u>California Transportation Commission</u>                                      | <u>1120 N Street MS-52 P.O. Box 942873</u>  | <u>Sacramento</u>  | <u>CA</u>    | <u>94273</u>      |

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| <u>Bimla</u> John | <u>Rhinehart</u> Barna | Executive Director                            | California Transportation Commission  | 1120 N St, MS-52                               | Sacramento  | CA    | <del>95814</del> <u>44273-0001</u> |
| Joe               | Brazile                |   | Caltrans  | 120 S Spring St                                | Los Angeles | CA    | 90012                              |
| Guenther          | Moskat                 | Director, CEQA Issues                         | <u>Department of Toxic Substances Control</u><br>Headquarters (Joe Serna Jr. Cal/EPA Headquarters Building) | MS 11 A, PO Box 806                            | Sacramento  | CA    | 95812-0806                         |
| Pam               | Emerson                | LA County Area Supervisor                     | California Coastal Commission   | 200 Ocean Gate, Ste 1000                       | Long Beach  | CA    | 90802                              |
| Bridgett          | Luther                 | Director                                      | California Department of Conservation   | 801 K St, MS 24-01                             | Sacramento  | CA    | 95814-3528                         |
| Stephen           | Sellers                | Operations Deputy Director                    | California Office of Emergency Services   | 360 Schriever Ave                              | Mather      | CA    | 95655                              |
| Mike              | Chrisman               | Secretary of Energy                           | California Energy Commission  | 1516 9 <sup>th</sup> St                        | Sacramento  | CA    | 95814                              |
| Linda             | Adams                  | Secretary for EPA                             | California Environmental Protection Agency  | 1001 I St                                      | Sacramento  | CA    | 95814                              |
| Ryan              | Broddrick              | Director                                      | California Department of Fish and Game – Region 5   | 1516 <del>Ninth</del> <u>9<sup>th</sup></u> St | Sacramento  | CA    | 95814                              |
| Lynn              | Jacobs                 | Director of Housing and Community Development | California Department of Housing and Community Development  | 1800 <del>Third</del> <u>3<sup>rd</sup></u> St | Sacramento  | CA    | 95811                              |
| Ruth              | Coleman                | Director                                      | California Department of Parks and Recreation   | 1416 9 <sup>th</sup> St                        | Sacramento  | CA    | 95814                              |

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| Mike                    | Chrisman         | Secretary for Natural Resources       | California State Resource Agency  | 1416 <del>Ninth</del> 9 <sup>th</sup> St       | Sacramento         | CA           | 95814        |
| Joan                    | Sollenberger     | Division Manager                      | Caltrans, Div. of Transportation Planning   | 1120 N St, MS 32                               | Sacramento         | CA           | 95814        |
| Mark                    | Stuart           | District Chief                        | California Department of Water Resources  | 1416 9 <sup>th</sup> St                        | Sacramento         | CA           | 95814        |
| Jonathan                | Bishop           | Executive Officer                     | Los Angeles Regional Water Quality Control Board                                  | 320 W 4 <sup>th</sup> St, Ste 200              | Los Angeles        | CA           | 90013-2343   |
| Rosa                    | Muñoz            | Utilities Engineer                    | CA Public Utilities Commission  | 320 W 4 <sup>th</sup> St, Ste 500              | Los Angeles        | CA           | 90013        |
| Larry                   | Myers            | Executive Secretary                   | California Native American Heritage Commission                                    | 915 Capitol Mall, Rm 364                       | Sacramento         | CA           | 95814        |
| Paul                    | Thayer           | Executive Officer                     | California State Lands Commission   | 100 Howe Ave, Ste 100 South                    | Sacramento         | CA           | 95825-8202   |
| <u>Paul</u>             | <u>Frost</u>     | <u>Associate Oil and Gas Engineer</u> | <u>Department of Conservation, Division of Oil, Gas and Geothermal Resources</u>  | <u>5816 Corporate Avenue, Ste 200</u>          | <u>Cypress</u>     | <u>CA</u>    | <u>90630</u> |
| Terry                   | Roberts          | Director                              | Governor's Office of Planning and Research, State Clearinghouse and Planning Unit | 1400 10 <sup>th</sup> Street, P.O. Box 3044    | Sacramento         | CA           | 95812-3044   |
| <u>Rosa</u>             | <u>Munoz</u>     | <u>Utilities Engineer</u>             | <u>Public Utilities Commission</u>  | <u>320 West 4<sup>th</sup> Street, Ste 500</u> | <u>Los Angeles</u> | <u>CA</u>    | <u>90013</u> |
| <b>Federal Agencies</b> |                  |                                       |   |  |                    |              |              |
| Jonathan                | Hutchison        | Director of Government Affairs        | AMTRAK  | 530 Water St                                   | Oakland            | CA           | 94607        |

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| Sandro            | Amaglio          | Environment and Historic Preservation Contact | Federal Emergency Management Agency, Region IX | 1111 Broadway, Ste 1200       | Oakland       | CA           | 94607-4052 |
| Gene              | Fong             | Division Administrator                        | Federal Highway Administration                 | 650 Capitol Mall, Ste 400     | Sacramento    | CA           | 95814      |
| Al                | Settje           | Regional Administrator                        | Federal Railroad Administration                | 801 I St, Ste 466             | Sacramento    | CA           | 95814      |
| Ray               | Tellis           | Program Specialist                            | FTA/FHWA Metro Office                          | 888 S Figueroa St, Ste 1850   | Los Angeles   | CA           | 90017      |
| Rodney            | McInnis          | Southwest Regional Administrator              | National Marine Fisheries                      | 915 Wilshire Blvd, Suite 4200 | Long Beach    | CA           | 90802-4213 |
| Alex              | Dornstauder      | Commander                                     | US Army Corps of Engineers                     | 915 Wilshire Blvd, Ste 980    | Los Angeles   | CA           | 90017      |
| Wayne             | Nastri           | Regional Administrator                        | US Environmental Protection Agency             | 75 Hawthorne St               | San Francisco | CA           | 94105-3901 |
| Susan             | Moore            | Field Supervisor                              | US Fish and Wildlife Service                   | 2800 Cottage Wy, Rm W2605     | Sacramento    | CA           | 95825-1845 |
| Milford Wayne     | Donaldson        | State Historic Preservation Officer           | State Office of Historic Preservation          | PO Box 942896                 | Sacramento    | CA           | 94296-0001 |